

## Municipali

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### Committee of the Whole

### Meeting Minutes

| Date: Monday November 9, 2015                 | Time: 9:00 AM                         |             |
|---|---------------------------------------|-------------|
| Present: Reeve Larry Oakden, Linda Little, Li | •                                     | Reg Madsen, |
| Todd Brown, Ron Dale, Ken Kirk and Tom M      |                                       |             |
| Subject                                       | Action                                | Response    |
| RFS   | Most are current. Office is updating  |             |
|   | the status of most and filing         |             |
|   | completed ones.                       |             |
| Public Works Report                           | Road grading being done. Get main     |             |
|   | roads done in next couple of days,    |             |
|   | weather permitting.                   |             |
|   | Hydrant maintenance, 38 to do, 4      |             |
|   | require repairs                       |             |
|   | 102 water valves have been            |             |
|   | exercised                             |             |
|   | Community signs will be installed     |             |
|   | when conditions dry up.               |             |
|   | Lagoon has been drained.              |             |
|   | Pothole repair on list when water is  |             |
|   | out of the holes.                     |             |
|   | Robin D. in water school at the end   |             |
|   | of the month.                         |             |
|   |                                       |             |
|   | Can't get to the clay piles due to    |             |
|   | the wet conditions. Road              |             |
|   | construction will cease at this       |             |
|   | point.                                |             |
|   | Repairs were done on culverts         |             |
|   | while gas line was installed          |             |
|   | between Hwy 21 and Decker             |             |
|   | Colony. MB Hydro to be contacted      |             |
|   | about getting it repaired.            |             |
|   | Putting some new weather              |             |
|   | stripping on East Shop overhead       |             |
|   | door.                                 |             |
|   | Looking at alternative grader         |             |
|   | routes. Split the Municipality north  |             |
|   | & south rather than east & west.      |             |
|   | Need new A-frames on the front of     |             |
|   | the graders for mounting. Pricing     |             |
|   | will be obtained                      |             |
|   | The road east of Town was             |             |
|   | completed last week. And will be      |             |
|   | opened today                          |             |
| Beaver Control                                | There is a contractor in the area for | PW          |
|   | the next couple of weeks. It was      |             |
|   | agreed to retain them to remove       |             |
|   | some beaver from locations            |             |
|   | affecting roads                       |             |



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| Pumping                                | Pumping on PR 355 has been     |               |
|--|--------------------------------|---------------|
|  | completed and pump returned.   |               |
| Grader Tender                          | Tenders were reviewed and the  | CAO           |
|  | CAO was directed to arrange a  |               |
|  | meeting with Brandt Tractor on |               |
|  | Friday.                        |               |
| Finance                                | Committee reviewed October 31  |               |
|  | financials                     |               |
| Next meeting: Monday December 14, 2015 |                                | Adjourn:11:17 |
| 9:00 AM                                |                                | AM            |

| Reeve                        |
|------------------------------|
|                              |
|                              |
|                              |
| Chief Administrative Officer |