

Committee of the Whole Meeting Minutes

Date: Wednesday May 10, 2017 Time: 9:00 AM

Present: Larry Oakden, Linda Little, Tim Weber, Reg Madsen, Todd Brown, Linda Wilson, Tristan

Urguhart, Ron Dale, Terry Lee and Tom Mollard

| Urquhart, Ron Dale, Terry Lee and Tom Mollard | | |
|---|---|---------------|
| Subject | Action | Response |
| Service Requests | Water & Beaver biggest problems | Council |
| By-Laws | By-Laws 1 & 2 2017 have been approved by the | Council & |
| | Municipal Board. Financial Plan and Tax Levy B-Law | CAO |
| | can be passed next week. | |
| Road Maintenance | 14 miles of road are still closed. Waiting on locates | PW |
| | to two road repairs. | |
| | Gravelling has started | |
| | Dust Control is going down on Friday | |
| | Back road grading should commence sooner than | |
| | later. | |
| | Street Sweeping has started. | |
| | Crack filling completed | |
| Staffing | Two operators in rural shop this week. Bring in | PW |
| | additional help if needed. | |
| Landfill | Nothing new to report. | PW |
| Sewer & Water | Delco Water has been out and conducted two day | PW |
| | training. Equipment at the water treatment plant | |
| | has been monitored and calibrated. We have a | |
| | much better understanding of the operation of the | |
| | plant. | |
| | Membranes are in good shape. | |
| | Drinking Water Officer was out for an inspection. | |
| | Should look at the installation of an air exchange | |
| | unit. | |
| Extra LED Lighting | Extra light fixtures from Sports Complex Project | Sports |
| | were put in the Recycling Building, Water Treatment | Complex |
| | Plant and Sports Complex Mechanical Room. | |
| Cemetery | Committee recommended spending another | Office |
| | \$10,000.00 on levelling cemetery stones in the | |
| | Hamiota Cemetery | |
| Handi Transit Building | Tristan presented an RFP for the construction of a | Office |
| | Handi Transit Building. Committee recommended | |
| | sending it out. Deadline June 2, 2017. Completion | |
| | recommended for November 30, 2017. | |
| Fibre Optic Project | Committee will meet on Tuesday March 21 at 9:00 | Council/Offic |
| | AM to discuss the project. | е |
| | | |

Adjournment: 10:40 AM



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Next Meeting: Wednesday June 14, 2017 @ 9:00 AM